**GEP** 

## Financial Report-SiG (FR-SiG)

| Grant No.:                       | GEP001                   | Project Title: "TRAINII              | Project Title: "TRAINING AND CAPACITY BUILDING TO ENHANCE SERVICE DELIVERY" |                                  |                               |  |  |
|----------------------------------|--------------------------|--------------------------------------|---|----------------------------------|-------------------------------|--|--|
| Grantee:                         | HELP & SHELTER           | Period: November 2010 - January 2011 |   |                                  |                               |  |  |
| Grant Line Item                  |                          | Total Budget                         | Amount Expended this period   | Total Amount<br>Expended to date | Amount remaining in<br>Budget |  |  |
| Category                         | Items                    | Cost \$                              |   |                                  |                               |  |  |
| 1 Personnel / Labour             |                          | 1,209,600                            | 302,400   | 302,400                          | 907,200                       |  |  |
| Margaret Kertzious               | Coordinator fee          | 432,000                              | 108,000   | 108,000                          | 324,000                       |  |  |
| Niveta Deen                      | Accountant fee           | 230,400                              | 57,600  | 57,600                           | 172,800                       |  |  |
| Danuta Radzik                    | M & E fee                | 547,200                              | 136,800   | 136,800                          | 410,400                       |  |  |
| 2 Equiptment (non - expandables) |                          | 0                                    | 0   | 0                                | 0                             |  |  |
| 3 Material Supplies              |                          |                                      |   |                                  |                               |  |  |
|                                  |                          | 0                                    |   |                                  |                               |  |  |
| Office Supplies                  | Water, cups, tissues etc | 0                                    | 0   | 0                                | 0                             |  |  |
| 4 Transportation                 |                          | 0                                    | 0   | 0                                | 0                             |  |  |
| <u>5 Communication</u>           |                          | 0                                    | 0   | 0                                | 0                             |  |  |
|                                  | Telephone                | 0                                    | 0   | 0                                | 0                             |  |  |
|                                  | Internet                 | 0                                    | 0   | 0                                | 0                             |  |  |
|                                  | Electricty               | 0                                    | 0   | 0                                | 0                             |  |  |
|                                  |                          |                                      |   |                                  |                               |  |  |

|                                     |  | 2,479,500                | 412,946                   | 412,946                   | 2,066,554      |
|-------------------------------------|--|--------------------------|---------------------------|---------------------------|----------------|
| acilitator Fee                      | Facilitator fee                              | 870,000                  | 120,000                   | 120,000                   | 750,000        |
| // & E Training                     | Transportation for Non H & S participants    | 45,000                   | ,                         | 0                         | 45,000         |
| Sexual Offence Act                  | Transportation for Non H & S participants    | 45,000                   | 29,000                    | 29,000                    | 16,000         |
| Jp Grading Counselling              | Transportation for Non H & S participants    | 36,000                   |                           | 0                         | 36,000         |
| Follow up Counselling               | Transportation for Non H & S participants    | 27,000                   |                           | 0                         | 27,000         |
| Family Planning                     | Transportation for Non H & S participants    | 36,000                   |                           | 0                         | 36,000         |
| Counselling Children                | Transportation for Non H & S participants    | 27,000                   |                           | 0                         | 27,000         |
| Capacity Building Workshop          | Transportation for Non H & S participants    | 45,000                   |                           | 0                         | 45,000         |
| unch & Snacks                       | Participants & Facilitators                  | 1,174,500                | 211,844                   | 211,844                   | 962,656        |
| Photocopies                         | Leaflets & handouts                          | 87,000                   | 6,120                     | 6,120                     | 80,880         |
| Stationery                          | Pens,w/pads, flip charts, markers            | 87,000                   | 45,982                    | 45,982                    | 41,018         |
| /enue                               | Training                                     | 0                        | 0                         | 0                         | 0              |
| Subtotal                            |  |                          |                           |                           |                |
| Direct Procurement                  |  |                          | 0                         |                           |                |
| Subtotal                            |  |                          |                           |                           |                |
| Grand Total:                        |  | 3,689,100                | 715,346                   | 715,346                   | 2,973,754      |
| certify that to the best of my know | ledge the information presented is correct a | nd complete and that all | expenditures reported are | for the purposes set fort | n in the Grant |